

Statistical Proofs that “All Religions Come from God”

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A lectio divina Work of God

It was a shock to many when the late Pope Francis stated:

“All religions are a path to reach God. They are – I make a comparison – like different languages, different idioms, to get there. But God is God for everyone,” Pope Francis told a gathering of young people Sept. 13 [2024], at an interreligious meeting at the Catholic Junior College of Singapore,... There is only one God, and our religions are languages, paths to reach God. Some are Sikh, some are Muslim, some are Hindu, some are Christian, but they are different paths.” [Pope Francis stirs controversy with interreligious remarks.](https://www.pillarcatholic.com/p/pope-francis-stirs-controversy-interreligious-remarks) The Pillar. Sep 14, 2024, [https://www.pillarcatholic.com/p/pope-francis-stirs-controversy-](https://www.pillarcatholic.com/p/pope-francis-stirs-controversy-interreligious-remarks)

Many claim that, as the religions seem so different, these religions could not come from the same God. Unfortunately, these people based their judgements on human practices, not scriptures.

Do they study scriptures of the various religions? I have read at least the Holy Bible 10 times, Quran 4 times, Vedas twice and many times Buddhist and Daoist scriptures. I teach classes on Holy Bible, Vedas and Buddhist-Daoist scriptures. The amazing thing is that these scriptures say the same things about the everlasting moral code of God!

People should keep quiet, if they have not studied the scriptures, especially of other religions.

Let discuss important scriptures, not hearsay opinions. Lord Jesus Christ delivered the pivotal “8 Beatitudes”:

- 1 Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- 2 Blessed are those who mourn, for they will be comforted.
- 3 Blessed are the meek, for they will inherit the earth.
- 4 Blessed are those who hunger and thirst for righteousness, for they will be filled.
- 5 Blessed are the merciful, for they will be shown mercy.
- 6 Blessed are the pure in heart, for they will see God.
- 7 Blessed are the peacemakers, for they will be called children of God.
- 8 Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. [Matthew 5: 3-10](#)

“8 Beatitudes” and Eightfold Path Are Same!

Lord Buddha delivered his pivotal Eightfold Path [Gate to Enlightenment]:

1. Right Understanding Samma-ditthi ..	TRUTH
2. Right Mindedness Samma-sankappa	LOVE
3. Right Speech Samma-vaca	WORD
4. Right Action Samma-kammanta	WILL
5. Right Living Samma-ajiva	IMAGINATION ORDER
6. Right Effort Samma-vayama	CLEANSING
7. Right Attentiveness Samma-sati	JUDGMENT
8. Right Concentration Samma-samadhi	ZEAL

What Jesus Christ and Buddha preached above are core doctrines about the **supreme moral code of God**. Compare them as below:

Eightfold Path	8 Beatitudes
1. Right Understanding	TRUTH
2. Right Mindedness	LOVE
3. Right Speech	WORD
4. Right Action	WILL
5. Right Living	IMAGINATION ORDER
6. Right Effort	CLEANSING
7. Right Attentiveness	JUDGMENT
8. Right Concentration	ZEAL

Correspondences between two sets of 8 pairs would be one in 128, or a significant probability of 0.0078125. This is a statistical proof that Lord Jesus Christ and Buddha were preaching the same moral code!

Buddhism and Christianity are the same! So-called claimed differences are false human interpretations!

The analysis supports speculations that Lord Jesus Christ was in Central Asia before he began his earthly mission in Palestine. He would have met Buddhist monks. It throws light on that many of what Lord Jesus Christ preached sound like Buddhism.

“8 Qualities” Also In Bhagavad Gita

What Lord Jesus Christ and Lord Buddha said about the supreme moral code were also found in the Bhagavad Gita, which I read many times!

Bhagavad Gita 1-2 century BC	Eightfold Path 550 BC	Beatitudes AD 30
Death and Origin I am Fame, Fortune, Speech, Memory, Intellect, Constancy and Forgiveness. <i>Bhagavad Gita 10:34</i> <i>[Verse 35: I am Gayatri]</i>	Love- Cleansing- Will [Humility] Word- Imagination- Truth- Zeal- Judgment-	Mourn Purity Poor in Spirit Meek Peace Righteousness Steadfast Mercy

Correspondences for 8 pairs in any two sets would be one in 128, or a probability of 0.0078125. Correspondences for “3 sets” of 8 pairs would be one in $128 \times 128 \times 128$, or 2,097,152, a probability of 0.0000004.

Three sets of moral qualities are statistically the same!

At this point, readers should begin to realise that these major religions of the Holy Bible, Buddhism and Vedic Hinduism are the same! Many so-called differences are never from the original scriptures but man-made.

Look at the “8 Qualities” preached in Patanjali Yoga Sutra [1-2nd century BC], as compared to Lord Buddha’s Eightfold Path:

Patanjali Yoga Sutra [Ashtanga = 8 Limbs Path]	Eightfold Path
Self restraint (yama) „ fixed observances (niyama) posture (asana) , regulation of breath (pranayama),	Sutra 1 Overview Order (no Chao) Preliminary Truth (Right-Wrong) Sitting Cleansing Exercise Word (Speech) inspire
internalization of senses to source (pratyahara),	Sutra 2 Bad Qualities Will (Humble)
meditation (dhyana) and concentration (dharana),	Sutra 3 Good Qualities Judgment Zeal
absorption of consciousness in self (samadhi).	Sutra 4 “Union” Love

Again, correspondences for 8 pairs would be one in 128, or a probability of 0.0078125. This statistically proves that Buddha and Patanjali were preaching the same moral code! The similarities should not be surprising, as Patanjali was a Buddhist.

“8 Qualities” Also In Vedas

In Samyutta Nikaya 111, Majjhima Nikaya 92 and Vinaya i 246 of the Pali Canon, the Buddha refers to Agnihotra as the foremost sacrifice and the Gayatri [Savitri] mantra as the foremost meter:

aggihuttamukha yañña savitti chandaso mukham.

Sacrifices have the agnihotra as foremost; of meter the foremost is the Savitri Majjhima Nikaya 92:26

The Gayatri Mantra [Rigveda Book 3 Hymn 62] is as below:

1. YOUR well-known prompt activities aforetime needed no impulse from your faithful servant. Where, **Indra-Varuna** [1,2], is now that glory wherewith ye brought support to those who loved you?
2. This man, most diligent, seeking after riches, incessantly invokes you for your favour. Accordant, Indra-Varuna, with Maruts, with **Heaven and Earth**, hear ye mine invocation.
3. O Indra-Varuna, ours be this treasure ours be wealth, Maruts, with full store of heroes. May the Varutris with their shelter aid us, and Bharati and Hotri with the Mornings.
4. Be pleased! with our oblations, thou loved of all Gods, **Brhaspati**: [3] Give wealth to him who brings thee gifts.
5. **At sacrifices, with your hymns worship** the pure Brhaspati - I pray for power which none may bend-
6. The Bull of men, whom none deceive, the wearer of each shape at will, Brhaspati Most Excellent.
7. Divine, resplendent **Pusan** [4], this our newest hymn of eulogy, By us is chanted forth to thee.
8. Accept with favour this my **song** [Path], be gracious to the earnest thought, Even as a bridegroom to his bride.
9. May he who sees all living things, see, them together at a glance, - May lie, may Pusan be our help.
10. May we attain that excellent glory of **Savitar the God** [5]: So May he stimulate [illuminate] our prayers.
11. With understanding, earnestly, of Savitar the God we crave Our portion of prosperity.
12. Men, singers worship Savitar the God with hymn and **holy rites**, Urged by the impulse of their thoughts.
13. **Soma** [6] who gives success goes forth, goes to the **gathering place of Gods**, To seat him at the seat of Law.
14. To us and to our cattle may Soma give salutary food, To biped and to quadruped.
15. May Soma, strengthening our power of life, and conquering our foes, In our assembly take his seat.
16. May **Mitra** [7]-**Varuna**, sapient Pair, bedew our pasturage with oil, With meat the regions of the air.
17. Far-ruling, joyful when adored, ye reign through majesty of might, With pure laws everlasting.
18. Lauded by Jamadagni's **song** [Path], sit in the **place of holy Law** [8]: Drink Soma, ye who strengthen Law.

Various parts of Gayatri Mantra [numbered] could be compared with Lord Jesus Christ's "8 Beatitudes":

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

1,2 Indra Varuna [real] wealth

Blessed are they who mourn, for they will be comforted.

4 Pusan carry Souls to heaven

Blessed are the meek, for they will inherit the land.

6 Soma gathering place

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

7 Mitra laws

Blessed are the merciful, for they will be shown mercy.

3 Brhaspati judgment

Blessed are the clean in heart, for they will see God.

5 Savitar excellent glory

Blessed are the peacemakers, for they will be called children of God.

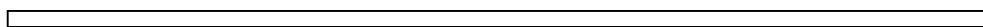
1,2 Indra Varuna support for loved

Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

**Lauded by Jamadagni's song, sit in the place of holy Law [8]:
Drink Soma, ye who strengthen Law**

The correspondences for 8 pairs would be one in 128, or a probability of 0.0078125. This is a statistical proof that both Lord Jesus Christ' 8 Beatitudes are same as the 8 Qualities in Gayatri Mantra.

AI Overview Mahatma Gandhi [\[a Hindu\]](#) did state that "all religions are true," but his statement comes with a crucial qualification: he believed all religions are more or less true and inherently imperfect due to human interpretation. He saw them as different paths to the same goal (God or Truth)



8 Beatitudes in Tao Te Jing

8 Beatitudes are found in another scripture, Taoist Tao Te Jing (Chapter 8 Tao Te Ching, by Lao Tzu. (Bottom Left). The Taoist "8 Qualities" are compared to the 8 Beatitudes (Bottom Right):

Chapter 8, Tao Te Jing	8 Beatitudes
<p>Supreme good is like water. Water greatly benefits all things, without conflict. It flows through places ["gates"] that people loathe. Thereby it is close to the Way.</p>	
<p>A good dwelling is on the ground. A good mind is deep. A good gift is kind. A good word is sincere. A good ruler is just. A good worker is able. A good deed is timely. Where there is no conflict, there is no fault.</p>	<p>Persecuted Meek [quiet] Mourn Poor in Spirit Pure Righteousness Mercy Peace</p>

“8 Qualities” Also In Quran

Does Islam have the “8 Beatitudes”?:

Al Overview There is no direct equivalent of the "8 Beatitudes" in Islam; they are a Christian concept from the Sermon on the Mount in the Bible ... While the Islamic faith does not have a list called the "8 Beatitudes," it shares many similar virtues and principles, such as the importance of mercy, righteousness, and humility. **The closest parallel concept in Islamic tradition might be the "8 gates of Jannah" (paradise)**, but these refer to different deeds and virtues, like prayer, charity, and patience.

Look at the Muslim Jannah “8 Gates”:

“Whoever performs ablution and does it well, then says: ‘I testify that there is no deity except Allah, He is One and has no partner, and I testify that Muhammad is His servant and His Messenger,’ the **eight gates of Paradise** will be opened for him; he may enter through whichever one he wishes.” [Sahih Muslim]

They could correspond as follows:

Islam's 8 Gates of Jannah [8 Paths to Heaven]	8 Beatitudes
1.Baabus Salaah.. punctual in observing prayers	[Poor in Spirit]
2.Baabul Jihad.. struggles for goodness	[Persecuted]
3.Baabus Sadaqah... frequently gave charity	[Mercy]
4.Baabur Rayyaan... constantly fast	[Mourn]
5.Baabul Hajj ... observe their annual pilgrimage	[Peace]
6.Baabul Kadhemean al-Gaidh ... suppress their anger and pardon others	[Meek]
7.Baabul Iman... virtue of their faith are saved from reckoning and chastisement.	[Pure]
8.Baabuz Dhikr... remember Allah.	[Righteousness]

Compare this Quran Chapter 17 [below] with Beatitudes [overleaf]:

23 And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them [2], but speak to them a noble word.

24 And lower to them the wing of humility [3] out of mercy [5] and say, "My Lord, have mercy [5] upon them as they brought me up [when I was] small."

25 Your Lord is most knowing of what is within yourselves. If you should be righteous [4] [in intention] – then indeed He is ever, to the often returning [to Him], Forgiving.

26 And give the relative his right, and [also] the poor]1]and the traveler, and do not spend wastefully.

27 Indeed, the wasteful are brothers of the devils, and ever has Satan been to his Lord ungrateful.

28 And if you [must] turn away from the needy awaiting mercy [5] from your Lord which you expect, then speak to them a gentle [7]word.

29 And do not make your hand [as] chained to your neck or extend it completely and [thereby] become blamed and insolvent.

30 Indeed, your Lord extends provision for whom He wills and restricts [it]. Indeed He is ever, concerning His servants, Acquainted and Seeing.

31 And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is ever a great sin.

32 And do not approach unlawful sexual intercourse [6]. Indeed, it is ever an immorality [6] and is evil as a way.

[Another translation - Do not even go close to fornication. It is indeed a shameful act, and an evil way to follow.]

33 And do not kill the soul which Allah has forbidden, except by right. And whoever is killed unjustly - We have given his heir authority, but let him not exceed limits in [the matter of] taking life. Indeed, he has been supported [by the law].

34 And do not approach the property of an orphan, except in the way that is best, until he reaches maturity. And fulfill [every] commitment. Indeed, the commitment is ever [that about which one will be] questioned.

35 And give full measure when you measure, and weigh with an even balance. That is the best [way] and best in result.

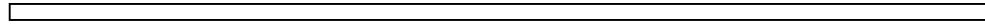
36 And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight and the heart - about all those [one] will be questioned [may relate to Beatitude 8].

37 And do not walk upon the earth exultantly [4]. Indeed, you will never tear the earth [apart], and you will never reach the mountains in height.

38 All that - its evil is ever, in the sight of your Lord, detested.

39 That is from what your Lord has revealed to you of wisdom. And, do not make with Allah another deity, lest you be thrown into Hell, blamed and banished.

Verses 101 to 104 : deliverance from Pharaoh



8 Beatitudes and Quran 17

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Quran 17: 26 And give the relative his right, and [also] the poor [1] and the traveler, and do not spend wastefully.

Blessed are they who mourn, for they will be comforted.

Quran 17:23 them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them [2]

Blessed are the meek, for they will inherit the land.

Quran 17:24 humility [3] out of mercy [5] and say, "My Lord, have mercy [5]

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Quran 17:25 be righteous [4]

Blessed are the merciful, for they will be shown mercy.

Quran 17:24 humility [3] out of mercy [5] and say, "My Lord, have mercy [5]

Blessed are the clean in heart, for they will see God.

Quran 17:32 do not approach unlawful sexual intercourse [6]. Indeed, it is ever an immorality [6]

Blessed are the peacemakers, for they will be called children of God.

Quran 17:18 speak to them a gentle [7] word.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

[Beatitude 8 related to deliverance from Pharaoh in Quran 17:101-104]

The above comparison shows that the 8 Beatitudes have about 7 or 8 correspondences with qualities in Quran Chapter 17. The correspondence of the Quran passage to the Holy Bible should not be surprising, as the Quran is believed to align with the Holy Bible.

Universalist and Pope Francis Are Right: All Religions Are From God!

Comparisons show that the scriptures of ancient major religions have the same supreme everlasting moral code of God!

Lord Jesus Christ	-	8 Beatitudes
Lord Buddha	-	Eightfold Path
Patanjali Yoga Sutra	-	8 Qualities
Bhagavad Gita	-	8 Qualities
Gayatri Mantra	-	8 Qualities
Daoist Tao Te Jing	-	8 Qualities
Islam, Janna	-	8 Gates
Quran Chapter 17	-	8 Qualities

Correspondence between any two sets or 8 pairs is one in 128, or a probability of 0.0078125. 7 or 8 sets? The statistical significance will be astronomical! **This statistically shows that ancient major religions are in total agreement about the supreme moral code of God!**

Lord Jesus is famous for calling Himself the “**Way**”.

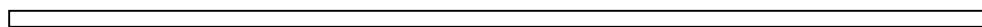
Jesus saith unto him, I am the **way**, the truth, and the life: no man cometh unto the Father, but by me. John 14:6

I am the **door**: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. John 10:9

“Gayatri” means “song”, which also signifies “Path”. The yoga “Ashtanga” is “8 Limbs Path”, which reflect “8 Gates” of energy flows. **Each ancient religion depicted the moral code of God as the “Way” or “Path”.**

Way, Path - Jesus, Buddha, Tao, Patanjali, Gayatri,
Bhagavad Gita, Jannah, Quran
Door, Gate - Jesus, Buddha, Tao, Patanjali, Jannah

What is remarkable is that each religion defines the “Way” as having “8 Qualities”!



Warnings on Myth of "Conflicting" Differences in Religions

The exegesis presents overwhelming statistical evidence that the ancient major religions agree with each other. These religions do have obvious differences, but **these differences are not conflicting!**

Do the ancient major religions have significant conflicting differences? People who claim "yes" have never really studied scriptures! I have read at least the Holy Bible 10 times, Quran 4 times, Vedas twice and many times Buddhist and Daoist scriptures. These "different" scriptures have no significant conflicting differences with each other.

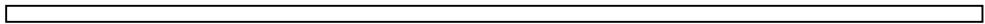
Take one claimed conflicting difference, that of "gods". Vedas depict notable humans which are taken by many as "gods". But the Vedas talk of "Purusha", the Supreme Unseen Formless God. The other "gods" were not Purusha. Daoism has "gods" which were also notable human beings. The Daoists have "Shang Di", also the Formless Being. Both Vedic and Daoist "gods" [also Greek, Roman and Nordic gods] fought among themselves and could be defeated by "demons". These "gods" are not "God", but were glorified human beings, like saints of Christianity and even Islam.

In fact, **a number of analysts had researched that the Vedic, early Daoist, Greek-Roman and even Egyptian and Meso-American "gods" were often the same human beings.** Our research indicates that many "gods" among the different ancient religions were the same glorified human beings but with different names! Some leading "gods" were also equivalent to the Biblical Abraham, Sarah, Lot, Nimrod, Semiramis and Melchisedek! **If you have not done your research, kindly keep quiet!**

Legends hint that there was a time in the distant past when the races were united. Something happened and the races were separated. These "gods" with different names among the ancient religions were our glorified distant ancestors!

Ignorant foolish religious leaders, with shallow studies, dared to call our illustrious ancestors "demons"! When these people are unable to recognise our ancestors, they would not be able to recognise "God" whom our ancestors—"gods" truly worshipped!

The Vedas "Purusha" is also called "Brahman", who is the Formless Being in Buddhism. The Biblical God is also Formless. **Most, never studying the scriptures, ill-understand the nature of this Supreme Formless God**, and really have no right to talk about the "different "gods"". The nature of "incarnation", which applies for example to Lord Jesus Christ, is complex and ill-understood, and will not be discussed further here.



Essentially, the ancient meaning of "worship" is "memorialise":

The English word "worship" is derived from the Old English word **weorþscipe**, which means "worthiness or worth-ship". To worship something or someone means to recognize and acknowledge their inherent worth, dignity, or value, and to show honor or veneration accordingly

Vedic and Buddhist-Daoist "gods" can be "worshipped" [memorialised] in the same way Catholics venerated their saints.

Within each religion there are divisions; though they have the same scriptures. This shows that differences are man made interpretations and do not reflect differences in the scriptures. Weigh these man made interpretations in terms of the scriptures.

No Hearsay Opinion, but Analysis based on Scriptures!

This is a scripture-rich inspired of God analysis. Demonstrating that ancient religions have same "8 Qualities" is achieved through comparisons of respective scriptures of various religions. **The scriptures prove statistically that these ancient religions are the same Path to God!**

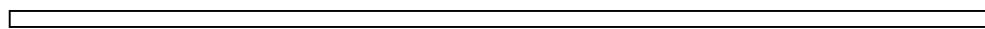
People should no longer base their stands on human opinions not supported by scriptures. That is shallow thinking. God would accuse such human opinions with no scriptures basis as lies against God!

7 Ye hypocrites, well did Esaias prophesy of you, saying,
 8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.
 9 But in vain they do worship me, **teaching for doctrines the commandments of men.** Mathew 15:7-9

How do you know what the Lord said? You have to study the scriptures! Have you studied the various scriptures or are you just listening to human opinions? So, beware!

Stop the divisions against brethren in God! The Universalist has a genuine belief that every religion's adherent is of the religion of God. The Universalist is the purest of God's children!

**Never before collated, these "8 Qualities" in the religions!
 A lectio divina Work of God**



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